

**Williams Unified School District Citizens' Bond Oversight Committee**  
**Application for Appointment**

**Overview of the Citizens' Bond Oversight Committees ("CBOC")**

In June 2000, the voters of the State of California authorized an amendment to the California Constitution (Proposition 39) that lowered the voter approval requirement from 2/3 to 55% for local bonds and that required the formation of a committee of appointed citizens to oversee the expenditure of bond funds, annual performance audit and financial audit of bond projects. Proposition 39 provides that the CBOC shall have at least seven (7) members who shall serve a minimum term of two (2) years and for no more than three (3) consecutive terms.

**Purpose**

Because the Williams Unified School District ("District") elected to pursue a bond election under the provisions of Proposition 39, State Law requires the District to establish a CBOC appointed by the District's Governing Board. The Committee's purposes are:

- To actively inform the public concerning the expenditures of bond revenues.
- To review and report on the proper expenditure of taxpayer money for school construction.
- To report to members of the community whether the District is in compliance with bond expenditures requirements according to paragraph (3) of subdivision (b) of Section 1 of Article XIII A of the California Constitution.

**Duties**

Duties of the Committee will include:

- Monitor whether Bond funds are spent only on projects listed in the Bond Project Lists
- Monitor progress of Bond projects.
- Receive and review copies of the annual performance and financial audits of Bond projects as required by California State law (Proposition 39).
- Provide information to the public on the progress of Bond projects and expenditures of Bond funds.

**Committee Membership Designation**

State law requires that representatives of designated special interest organizations, if any, fill certain positions on the CBOC. Please indicate the Committee designation(s) for which you are qualified:

- Active Member of a Business Organization; Company Name: \_\_\_\_\_  
(e.g. Chamber of Commerce)
- Active Member of Senior Citizen Group; Group Name: \_\_\_\_\_
- Active Member of Taxpayer Organization; Name: \_\_\_\_\_
- At-Large Member of the Public: \_\_\_\_\_

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Parent with Child(ren) Currently Enrolled in District: \_\_\_\_\_

Active Parent Member who is also active in a Parent/Teacher Organization; Name:  
(e.g. District advisory council, PTA, etc.) \_\_\_\_\_

**General Information**

Applicant Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Telephone #: \_\_\_\_\_ E-mail \_\_\_\_\_

**Employee Information**

Name of Applicant's Employer: \_\_\_\_\_

Work Address: \_\_\_\_\_

Work Telephone #: \_\_\_\_\_ E-mail \_\_\_\_\_

**Educational Background** *(Response Optional)*

(e.g. college and/or university, degree/major, vocational and/or other training, certificates, technical training, etc.)

\_\_\_\_\_  
\_\_\_\_\_

**Additional Information**

Are you now or have you ever been employed by the District?  Yes  No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_

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Describe your community service background including participation and membership in local civic organizations. *(You may attach an additional page or resume.)*

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Describe your professional skills and training in finance, facilities, and/or construction or other relevant experience, including participation in professional organizations. *(You may attach an additional page or resume.)*

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**Please answer the following questions**

1. How long have you been a resident within the boundaries of the District? \_\_\_years \_\_months
2. Have you or your children ever attended District schools? Yes No

Comments: \_\_\_\_\_

3. Do you or have you had any other relatives or close friends who have attended District Schools? Yes No

Comments: \_\_\_\_\_

4. Do you know of any reason such as a potential conflict of interest (real estate, business, litigation, etc.), which would adversely affect your ability to impartially serve on the Citizens' Oversight Committee? Yes No

Comments: \_\_\_\_\_

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5. Explain why you would like to be appointed to this committee.

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**Certificate of Applicant**

I certify that answers and statements in this document are true and complete to the best of my knowledge and belief.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Completed applications must be received by the Williams Unified School District by **April 28, 2017**. Please submit your application at 499 Marguerite Street, Williams CA 95987 or by U.S. Mail at P.O. Box 7, Williams CA 95987 or email Edgar Lampkin at [elampkin@williams.k12.ca.us](mailto:elampkin@williams.k12.ca.us).

For more information or if you have any questions, please contact Dr. Edgar Lampkin, Superintendent, (530) 473-2550.